

## DR-2 Disclosure Summary Page

DR-2

|                                      |              |                           |                       |              |
|--------------------------------------|--------------|---------------------------|-----------------------|--------------|
| <b>Waylon Brown for State Senate</b> |              | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>               | State Senate | <b>Statutory Due Date</b> | 5/19/2016             |              |
| <b>County:</b>                       | Mitchell     | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>                     | 26           | <b>Filed Date</b>         | 5/17/2016 10:04:04 PM |              |
| <b>Committee Code:</b>               | 2237         | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>              | Republican   | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b>                  | 2016         | <b>Candidate Name:</b>    | Brown, Waylon J       |              |

**Treasurer**

|                   |                         |                    |       |                  |              |
|-------------------|-------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Jorgensen               | <b>First Name:</b> | Myrna | <b>MI:</b>       |              |
| <b>Address:</b>   | 305 South Summer Street |                    |       |                  |              |
| <b>City:</b>      | St. Ansgar              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50472        |
|                   |                         |                    |       | <b>Phone:</b>    | 641-420-5918 |
| <b>E-Mail:</b>    | myrnaj556@gmail.com     |                    |       |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$7,455.55</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$12,925.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$20,380.55</b> |
| <b>Schedule B: Expenditure Total</b>        | \$10,157.94        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$10,222.61</b> |

**Additional Assets and Liabilities**

|   |             |
|---|-------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00      |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00      |
| <b>Schedule E: In-Kind Contributions</b>    | \$12,830.67 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00      |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00      |
| <b>Schedule G: Consultant Breakdown</b>     | No          |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00      |